

2014 Nevada State Scholastic Individual & Team Chess Championship

Saturday, March 22, 2014

Location: Las Vegas Day School

3275 Red Rock, 89146 -on the corner of Desert Inn and Jones Blvd.

K-3 & K-5—USCF rated Time control G/30, d5 (6 rounds)

K-8 & K-12 USCF rated Time Control (5 rounds)

G/30, d5 rounds 1 & 2, G/45, d5 rounds 3, 4 & 5

Individual and Team Trophies will be awarded!

Every player who scores 3 or more points will win a medal or trophy!

Souvenir for ALL participants.

Trophies for top players, biggest upset and top girl in each section!

Cost: Early Registration \$30. postmarked by March 11

Late Registration \$40. Received by March 21

On site registration begins at 8:00 a.m. \$60. March 22

Players who register after 8:30 a.m. on March 22nd may not be paired in round 1.

USCF Membership required: \$20 for new or renewing members.

e-mail questions and concerns to: gwinds@lvds.com

Round 1 begins at 9:30 a.m. for all grades. Following rounds to commence approximately 15 minutes after previous round is complete.

Lunch for players is included in the entry fee.

Lunch will be served between 11:30-1:00.

One half point bye available per player if requested in advance. Specify round.

Awards presentation at approximately 5:30

The winner of the K-12 section (if in grade 9 or higher) will represent the state of Nevada in the Denker Tournament of High School Champions.

The winner of the K-8 section will represent the state of Nevada in the Barber Tournament of K-8 Champions.

The highest scoring girl in the K-12 section will represent the state of Nevada in the National Girls Invitational Tournament.

Fill out this entry form and mail by March 11, 2014 with your **check payable to NEVADA CHESS** to:

Nevada Chess
PO BOX 90925
Henderson, NV 89009

Or enter and pay online at www.nevadachess.org

Please enter _____ (student's name printed)
in the 2014 Nevada Scholastic Individual and Team Chess Championship.

Please indicate which section you are entering by circling one (and only one)
of the following: K-3 K-5 K-8 K-12

School attended _____ Date of Birth _____

Phone _____ Grade _____ Gender _____ (male/female)

Address _____

_____ I am a current USCF member (\$30. total) USCF ID# _____

_____ I am not currently a USCF member (\$50. total)

_____ I would like to purchase an additional lunch at \$10.

_____ I would like a bye in round _____ (specify round if you need a bye)

_____ Parent/guardian signature